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CONFIRMATION NO. 8121

|  |   |                                  |   |  |                                |
|--|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/615,265   | <b>FILING OR 371(c) DATE</b><br>07/08/2003<br><b>RULE</b>   | <b>CLASS</b><br>435              | <b>GROUP ART UNIT</b><br>1651   | <b>ATTORNEY DOCKET NO.</b><br>10793-0006-999 |                                |
| <b>APPLICANTS</b><br>Yoichi Mikami, Tokyo, JAPAN;<br>Seiichiro Matsumoto, Tokyo, JAPAN;<br>Yoshinori Hayashi, Tokyo, JAPAN;<br>Toyoki Sato, Tokyo, JAPAN;  |   |                                  |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 09/808,448 03/14/2001 PAT 6,620,596  |   |                                  |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-087302 03/27/2000   |   |                                  |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br>** 10/14/2003   |   |                                  |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>                    </u><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>0  | <b>TOTAL CLAIMS</b><br>10                    | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>20583  |   |                                  |   |  |                                |
| <b>TITLE</b><br>Method of preparing a guanosine-group compound and an intermediate thereof   |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>440  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |